

MEGHALAYA ENERGY CORPORATION LIMITED

CORPORATE AFFAIRS

Corporate Identification Number:U40101ML2009SGC008374

Lumjingshai, Short Round Road, Shillong - 793001:

Telephone No. 0364-2590757 Fax No.0364-2590355 Website address: www.meecl.nic.in

No.MeECL/CA/RC/188/2015/29


21st October, 2015

NOTIFICATION

The result of the Written Test for recruitment to the post of Assistant Engineer (Electrical/Mechanical/Civil/Environmental) conducted by the Meghalaya Energy Corporation Limited on 10th October, 2015 are given below *in order of Roll Numbers* along with the *marks obtained* as at *Annexure I [(Assistant Engineer(Electrical/Mechanical))]*, *Annexure II [(Assistant Engineer(Civil))]* and *Annexure III [(Assistant Engineer(Environmental))]*.

For final selection, the candidates are required to appear for the Personal Interview to be conducted by the MeECL, Shillong and for which separate Call Letters will be issued accordingly.

Dates for the Personal Interview will be intimated later and will also be available in the official web site of MeECL. However, candidates who do not receive their Call Letters 3 (three) days before the date of personal interview, are to contact the office of the Director Corporate Affairs, MeECL, Shillong and to bring the Admit Card for issue of a Duplicate Call Letter.



(D. Wajji) 21/10/15
Deputy Secretary

Memo No.MeECL/CA/RC/188/2015/29 (a)

21st October, 2015

Copy to :-

1. The PS to Chairman-cum-Managing Director, for kind information of Chairman-cum-Managing Director.
2. The Director(Finance), MeECL, Shillong.
3. All Directors, MePDCL/MePTCL/MePGCL, Shillong.
4. The Director, HRDC,MeECL, Shillong,with a request to upload the Notification in the MeECL portal.
5. Notice Board


21/10/15
Deputy Secretary

"Save Energy for benefit of self and nation"

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 1 | 1001 | 123 |
| 2 | 1002 | 122 |
| 3 | 1003 | 75 |
| 4 | 1004 | 100 |
| 5 | 1005 | 121 |
| 6 | 1006 | 110 |
| 7 | 1007 | 89 |
| 8 | 1008 | 95 |
| 9 | 1009 | 106 |
| 10 | 1010 | 99 |
| 11 | 1011 | 77 |
| 12 | 1012 | 114 |
| 13 | 1013 | 103 |
| 14 | 1014 | 129 |
| 15 | 1015 | 123 |
| 16 | 1016 | 128 |
| 17 | 1017 | 135 |
| 18 | 1018 | 137 |
| 19 | 1019 | 94 |
| 20 | 1020 | 84 |
| 21 | 1021 | 126 |
| 22 | 1022 | 140 |
| 23 | 1023 | 130 |
| 24 | 1024 | 96 |
| 25 | 1025 | 83 |
| 26 | 1026 | 101 |
| 27 | 1027 | 83 |
| 28 | 1028 | 121 |
| 29 | 1029 | 114 |
| 30 | 1030 | 93 |
| 31 | 1031 | 146 |
| 32 | 1032 | 107 |
| 33 | 1033 | 102 |

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 34 | 1034 | 112 |
| 35 | 1035 | 106 |
| 36 | 1036 | 106 |
| 37 | 1037 | 121 |
| 38 | 1038 | 93 |
| 39 | 1039 | 86 |
| 40 | 1040 | 107 |
| 41 | 1041 | 130 |
| 42 | 1042 | 138 |
| 43 | 1043 | 128 |
| 44 | 1044 | 109 |
| 45 | 1045 | 91 |
| 46 | 1046 | 105 |
| 47 | 1047 | 103 |
| 48 | 1048 | 126 |
| 49 | 1049 | 127 |
| 50 | 1050 | 99 |
| 51 | 1051 | 110 |
| 52 | 1052 | 77 |
| 53 | 1053 | 99 |
| 54 | 1054 | 119 |
| 55 | 1055 | 121 |
| 56 | 1056 | 83 |
| 57 | 1057 | 67 |
| 58 | 1058 | 124 |
| 59 | 1059 | 131 |
| 60 | 1060 | 89 |
| 61 | 1061 | 111 |
| 62 | 1062 | 77 |
| 63 | 1063 | 93 |
| 64 | 1064 | 134 |
| 65 | 1065 | 105 |
| 66 | 1066 | 126 |

Devi
21/10/15

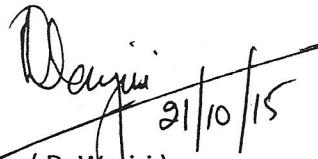
| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 67 | 1067 | 100 |
| 68 | 1068 | 92 |
| 69 | 1069 | 96 |
| 70 | 1070 | 133 |
| 71 | 1071 | 149 |
| 72 | 1072 | 166 |
| 73 | 1073 | 135 |
| 74 | 1074 | 125 |
| 75 | 1075 | 147 |
| 76 | 1076 | 103 |
| 77 | 1077 | 112 |
| 78 | 1078 | 110 |
| 79 | 1079 | 97 |
| 80 | 1080 | 104 |
| 81 | 1081 | 94 |
| 82 | 1082 | 93 |
| 83 | 1083 | 126 |
| 84 | 1084 | 100 |
| 85 | 1085 | 114 |
| 86 | 1086 | 105 |
| 87 | 1087 | 130 |
| 88 | 1088 | 104 |
| 89 | 1089 | 140 |
| 90 | 1090 | 119 |
| 91 | 1091 | 105 |
| 92 | 1092 | 92 |
| 93 | 1093 | 82 |
| 94 | 1094 | 107 |
| 95 | 1095 | 144 |
| 96 | 1096 | 116 |
| 97 | 1097 | 123 |
| 98 | 1098 | 131 |
| 99 | 1099 | 104 |
| 100 | 1101 | 111 |

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 101 | 1102 | 135 |
| 102 | 1103 | 60 |
| 103 | 1104 | 89 |
| 104 | 1105 | 96 |
| 105 | 1106 | 65 |
| 106 | 1107 | 117 |
| 107 | 1108 | 94 |
| 108 | 1109 | 121 |
| 109 | 1110 | 86 |
| 110 | 1112 | 107 |
| 111 | 1113 | 123 |
| 112 | 1115 | 74 |
| 113 | 1116 | 142 |
| 114 | 1117 | 145 |
| 115 | 1118 | 149 |
| 116 | 1119 | 141 |
| 117 | 1120 | 23 |
| 118 | 1122 | 127 |
| 119 | 1123 | 86 |
| 120 | 1124 | 132 |
| 121 | 1125 | 168 |
| 122 | 1126 | 61 |
| 123 | 1127 | 88 |
| 124 | 1128 | 122 |
| 125 | 1130 | 115 |
| 126 | 2001 | 87 |
| 127 | 2002 | 95 |
| 128 | 2003 | 99 |
| 129 | 2004 | 74 |
| 130 | 2005 | 73 |
| 131 | 2006 | 90 |
| 132 | 2007 | 113 |
| 133 | 2008 | 107 |
| 134 | 2009 | 78 |

Dasgupta
21/10/15

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 135 | 2010 | 84 |
| 136 | 2011 | 109 |
| 137 | 2012 | 94 |
| 138 | 2013 | 115 |
| 139 | 2014 | 113 |
| 140 | 2015 | 89 |
| 141 | 2016 | 89 |
| 142 | 2017 | 100 |
| 143 | 2018 | 104 |
| 144 | 2019 | 86 |
| 145 | 2020 | 122 |
| 146 | 2021 | 110 |
| 147 | 2022 | 99 |
| 148 | 2023 | 71 |
| 149 | 2024 | 102 |
| 150 | 2025 | 69 |
| 151 | 2026 | 121 |
| 152 | 2027 | 95 |
| 153 | 2028 | 107 |
| 154 | 2029 | 102 |
| 155 | 2030 | 91 |
| 156 | 2031 | 93 |
| 157 | 2032 | 75 |
| 158 | 2033 | 108 |
| 159 | 2034 | 77 |
| 160 | 2035 | 87 |
| 161 | 2036 | 104 |
| 162 | 2037 | 79 |
| 163 | 2038 | 94 |
| 164 | 2039 | 100 |
| 165 | 2040 | 130 |
| 166 | 2041 | 123 |
| 167 | 2042 | 105 |
| 168 | 2043 | 75 |
| 169 | 2044 | 68 |

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 170 | 2045 | 76 |
| 171 | 2046 | 123 |
| 172 | 2047 | 143 |
| 173 | 2049 | 136 |
| 174 | 2050 | 109 |
| 175 | 2051 | 86 |
| 176 | 2052 | 136 |
| 177 | 2053 | 100 |
| 178 | 2054 | 129 |
| 179 | 2055 | 115 |
| 180 | 2056 | 87 |
| 181 | 2057 | 105 |
| 182 | 2058 | 95 |
| 183 | 2059 | 103 |
| 184 | 2060 | 76 |
| 185 | 2061 | 94 |


 21/10/15
 (D. Wajri)
 Deputy Secretary

ASSISTANT ENGINEER (Civil)

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 1 | 3001 | 97 |
| 2 | 3002 | 70 |
| 3 | 3003 | 94 |
| 4 | 3005 | 95 |
| 5 | 3006 | 94 |
| 6 | 3007 | 99 |
| 7 | 3008 | 76 |
| 8 | 3009 | 57 |
| 9 | 3010 | 91 |
| 10 | 3011 | 82 |
| 11 | 3012 | 96 |
| 12 | 3014 | 82 |
| 13 | 3015 | 78 |
| 14 | 3016 | 92 |
| 15 | 3017 | 71 |
| 16 | 3018 | 89 |
| 17 | 3019 | 85 |
| 18 | 3020 | 79 |
| 19 | 3022 | 73 |
| 20 | 3023 | 95 |
| 21 | 3024 | 98 |
| 22 | 3025 | 103 |
| 23 | 3026 | 82 |
| 24 | 3027 | 88 |
| 25 | 3028 | 98 |
| 26 | 3029 | 94 |
| 27 | 3030 | 100 |
| 28 | 3031 | 105 |
| 29 | 3032 | 79 |
| 30 | 3033 | 80 |
| 31 | 3034 | 64 |
| 32 | 3035 | 83 |
| 33 | 3036 | 95 |

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 34 | 3037 | 92 |
| 35 | 3038 | 95 |
| 36 | 3039 | 110 |
| 37 | 3040 | 94 |
| 38 | 3041 | 82 |
| 39 | 3042 | 100 |
| 40 | 3043 | 82 |
| 41 | 3046 | 73 |
| 42 | 3047 | 120 |
| 43 | 3048 | 82 |
| 44 | 3049 | 98 |
| 45 | 3050 | 79 |
| 46 | 3051 | 75 |
| 47 | 3052 | 76 |
| 48 | 3053 | 89 |
| 49 | 3054 | 105 |
| 50 | 3055 | 97 |
| 51 | 3056 | 94 |
| 52 | 3057 | 102 |
| 53 | 3058 | 108 |
| 54 | 3059 | 97 |
| 55 | 3060 | 106 |
| 56 | 3061 | 82 |
| 57 | 3062 | 135 |
| 58 | 3063 | 64 |
| 59 | 3064 | 85 |
| 60 | 3065 | 68 |
| 61 | 3066 | 87 |
| 62 | 3068 | 83 |
| 63 | 3069 | 117 |
| 64 | 3070 | 94 |
| 65 | 3072 | 72 |
| 66 | 3074 | 100 |
| 67 | 3076 | 69 |

Darjun
21/10/15

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 68 | 3077 | 72 |
| 69 | 3078 | 66 |
| 70 | 3079 | 79 |
| 71 | 3080 | 78 |
| 72 | 3081 | 81 |
| 73 | 3082 | 60 |
| 74 | 3084 | 70 |
| 75 | 3085 | 73 |
| 76 | 3086 | 96 |
| 77 | 3087 | 72 |
| 78 | 3088 | 89 |
| 79 | 3089 | 90 |
| 80 | 3090 | 78 |
| 81 | 3091 | 81 |
| 82 | 3092 | 81 |
| 83 | 3093 | 86 |
| 84 | 3094 | 83 |
| 85 | 3095 | 90 |
| 86 | 3096 | 96 |
| 87 | 3097 | 82 |
| 88 | 3098 | 80 |
| 89 | 3099 | 84 |
| 90 | 3100 | 81 |
| 91 | 3101 | 97 |
| 92 | 3102 | 87 |
| 93 | 3103 | 78 |
| 94 | 3104 | 54 |
| 95 | 3105 | 95 |
| 96 | 3106 | 92 |
| 97 | 3107 | 60 |
| 98 | 3108 | 53 |
| 99 | 3109 | 135 |
| 100 | 3110 | 72 |

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 101 | 3112 | 125 |
| 102 | 3114 | 80 |
| 103 | 3115 | 93 |
| 104 | 3116 | 91 |
| 105 | 3117 | 64 |
| 106 | 3118 | 87 |
| 107 | 3119 | 99 |
| 108 | 3120 | 119 |
| 109 | 3122 | 92 |
| 110 | 3124 | 82 |
| 111 | 3125 | 96 |
| 112 | 3126 | 91 |
| 113 | 3127 | 116 |
| 114 | 3128 | 85 |
| 115 | 3129 | 84 |
| 116 | 3130 | 107 |
| 117 | 3131 | 72 |
| 118 | 3132 | 66 |
| 119 | 3133 | 60 |
| 120 | 3135 | 110 |
| 121 | 3136 | 68 |
| 122 | 3137 | 70 |
| 123 | 3138 | 76 |
| 124 | 3139 | 79 |
| 125 | 3140 | 114 |
| 126 | 3141 | 76 |
| 127 | 3142 | 94 |
| 128 | 3143 | 82 |
| 129 | 3144 | 80 |
| 130 | 3145 | 90 |
| 131 | 3146 | 96 |
| 132 | 3147 | 85 |
| 133 | 3148 | 93 |

Abuzin
21/10/15


| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 134 | 3149 | 64 |
| 135 | 3150 | 92 |
| 136 | 3151 | 92 |
| 137 | 3152 | 89 |
| 138 | 3153 | 82 |
| 139 | 3154 | 90 |
| 140 | 3155 | 94 |
| 141 | 3156 | 78 |
| 142 | 3157 | 102 |
| 143 | 3158 | 90 |
| 144 | 3159 | 77 |
| 145 | 3160 | 108 |
| 146 | 3161 | 60 |
| 147 | 3162 | 109 |
| 148 | 3163 | 102 |
| 149 | 3164 | 108 |
| 150 | 3165 | 133 |
| 151 | 3166 | 80 |
| 152 | 3167 | 71 |
| 153 | 3168 | 116 |
| 154 | 3169 | 87 |
| 155 | 3170 | 85 |
| 156 | 3172 | 102 |
| 157 | 3173 | 91 |
| 158 | 3174 | 82 |
| 159 | 3175 | 129 |
| 160 | 3176 | 72 |
| 161 | 3177 | 79 |
| 162 | 3178 | 85 |
| 163 | 3179 | 85 |
| 164 | 3180 | 48 |
| 165 | 3181 | 84 |
| 166 | 3182 | 81 |

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 167 | 3183 | 87 |
| 168 | 3184 | 87 |
| 169 | 3185 | 98 |
| 170 | 3186 | 93 |
| 171 | 3187 | 67 |
| 172 | 3188 | 87 |

ANNEXURE III

ASSISTANT ENGINEER (Environmental)

| Sl. No. | Roll No. | Total Marks (240) |
|---------|----------|-------------------|
| 1 | 4001 | 107 |
| 2 | 4002 | 139 |


 (D. Warjri)
 Deputy Secretary