

**FDA / Asst. / Sr. Asst. in Food & Civil Supplies**  
**GENERAL KNOWLEDGE (Subject Code: 66)**  
**Examination held on 04/10/2015**  
**KEY CHART**  
**Question Booklet Series - 'A'**

<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>	<b>Question Number</b>	<b>Key Answer</b>
1	4	26	1	51	3	76	2
2	2	27	2	52	4	77	2
3	3	28	3	53	4	78	2
4	3	29	4	54	3	79	1
5	3	30	1	55	4	80	4
6	4	31	2	56	2	81	3
7	3	32	2	57	4	82	2
8	2	33	2	58	1	83	1
9	3	34	3	59	1	84	2
10	1	35	4	60	4	85	3
11	1	36	3	61	4	86	1
12	3	37	3	62	2	87	4
13	3	38	3	63	3	88	4
14	4	39	1	64	4	89	1
15	2	40	3	65	2	90	4
16	4	41	2	66	3	91	3
17	3	42	4	67	2	92	4
18	2	43	3	68	3	93	2
19	4	44	3	69	4	94	2
20	2	45	2	70	2	95	4
21	3	46	4	71	4	96	2
22	4	47	3	72	1	97	1
23	3	48	4	73	2	98	3
24	2	49	2	74	1	99	4
25	2	50	2	75	1	100	3