

**FDA / Asst. / Sr. Asst. in Food & Civil Supplies**  
**GENERAL KNOWLEDGE (Subject Code: 66)**  
**Examination held on 04/10/2015**  
**KEY CHART**  
**Question Booklet Series - 'C'**

Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer	Question Number	Key Answer
1	3	26	4	51	2	76	3
2	4	27	3	52	1	77	3
3	1	28	4	53	4	78	3
4	2	29	2	54	3	79	4
5	2	30	4	55	2	80	3
6	2	31	1	56	1	81	2
7	3	32	1	57	2	82	3
8	4	33	4	58	3	83	1
9	3	34	4	59	1	84	1
10	3	35	2	60	4	85	3
11	3	36	3	61	4	86	3
12	1	37	4	62	1	87	4
13	3	38	2	63	4	88	2
14	2	39	3	64	3	89	4
15	4	40	2	65	4	90	3
16	3	41	3	66	2	91	2
17	3	42	4	67	2	92	4
18	2	43	2	68	4	93	2
19	4	44	4	69	2	94	3
20	3	45	1	70	1	95	4
21	4	46	2	71	3	96	3
22	2	47	1	72	4	97	2
23	2	48	1	73	3	98	2
24	3	49	2	74	4	99	1
25	4	50	2	75	2	100	2