ENGLISH PROFICIENCY, LOGICAL REASONING & GENERAL KNOWLEDGE

| | Directions: In each of the following questions, | | | | 160. Place where birds are kept | | | | | |
|--|---|-----------------------------------|---|----------------------|---|------------------------------|-------------------------|--------------|----------------------|----------------------|
| | out of | the given alte | rnative | s, choose the one | | (a) | Zoo | (b) | Apiary | |
| | | best express ed bold part of t | | meaning of the ence. | | (c) | Armoury | (d) | Aviary | |
| 151. | | | | the problem of an | | | | | | |
| | | perous pupil in | | | | | | | lowing sentence, | |
| | (a) | Awkward | (b) | Lazy | | | e word opposit | | eaning to the | |
| | © | Unruly | (d) | Sullen | | | ord to fill in the | | | |
| | | | | | 161. | | often prefer an | • | | |
| 152. 7 | The Pres | ident of the pa | rtv <i>dep</i> | recated the move | | (a) | Clarity | (b) | Perversity | |
| | of the Government to introduce electoral | | | | | © | Rationality | (d) | Certainty | |
| | reform | s in a haste. | | | | | | | | |
| | (a) | Extricated | (b) | Humiliated | 162 | What or | ne considers m | av be vi | ce to be another. | |
| | © | Denied | (d) | Protested | 102. | (a) | Courtesy | (b) | Kindness | |
| | | | | | | © | Virtue | (d) | Goodness | |
| 153. <i>A</i> | After the | dismal perfor | mance | of the team in the | | | 111000 | (4) | O o o dano s s | |
| | | | | he captain offered | | | | | | |
| | his resignation to the President of the Club. | | | | 163. | You sho | ouldn't <i>taunt</i> hi | m, rathe | r his talent | |
| | (a) | Poor (b) | Miser | | | (a) | Praise | (b) | Publicise | |
| | © | Short (d) | Sorrov | | | © | Boost | (d) | Encourage | |
| 154. V | We don't | t know how we | e are to | recompense you | 164 | The Co | ammission took | r two ve | ears to go through | |
| | | trouble you hav | | | 164. The Commission took two years to go through the <i>massive</i> collection of files and documents | | | | | |
| | (a) | Reward | (b) | Help | | before preparing its report. | | | | |
| | © | Praise | (d) | Thank | | (a) | Ugly | (b) | Short | |
| | | | . , | | | © | Heavy | (d) | Meagre | |
| 155. I | Peace ke | eping for the I | United I | Nations is, at best | | O | ricary | (u) | Wieugie | |
| 155. Peace keeping for the United Nations is, at best of times an <i>arduous</i> task. | | | 165. It used to be said that travel <i>broadens</i> one's | | | | | | | |
| | (a) Laborious (b) Inconvenient | | | outlook. | | | | | | |
| | © | Difficult | (d) | Delicate | | (a) | Restricts | (b) | Contracts | |
| | | | . , | | | © | Shrinks | (d) | Narrows | |
| | | | | low, a phrase is | | | ~ | (42) | - 11000 | |
| _ | | which some | | | | | | | | |
| given. One of these is the most appropriate | | | Directions: Pick out the most effective word from the given words to fill in the blanks to make the sentence meaningfully complete. 166. Mounting unemployment is the most serious | | | | | | | |
| word i. e. it best conveys the meaning of the phrase. Find out the most appropriate word in each case. | | | | | | | | | | |
| | | | | | | | | | | fuous 41s o vernitiu |
| 130. 3 | | from the writing Copying | _ | Reframing | | | problem f | - | • | |
| | (a) | 100 | (b) | _ | | (a) | dubious | (b) | | |
| | © | Reproducing | (a) | Maniacal | | © | unpopular | (d) | intractable | |
| 157. 0 | | effort to achie | | _ | 167. | | | | _ on honest and | |
| | (a) | Perseverance | | Attempt | | | nt persons. | | | |
| | © | Enthusiasm | (d) | Vigour | | (a) | aspiration | (b) | aspersions | |
| | | | | | | © | inspiration | (d) | adulation | |
| 158. | Design | made by put | ting to | gether coloured | | | | | | |
| | pieces of | glass or stones | | | 168. | Ravi ha | d to drop his pl | an of go | oing to picnic as he | |
| | (a) | Oleograph | (b) | Mosaic |] | had certa | ain to m | | ng that period. | |
| | © | Tracery | (d) | Relief | | (a) | preparation | | observations | |
| | | - | • | | | © | commitmen | | transactions | |
| 159. 7 | The origi | inal inhabitants | of a co | • | | | | | | |
| | (a) | Aborigines | (b) | Citizens | | | | | | |
| | © | Natives | (d) | Primitive | | | | | | |

| 169. | | | | with problems of elp them more | 175. He s | |
|------|------------------------|------------------------------|-------------------|---------------------------------|-----------|--|
| | effective | | | • | ((| |
| | (a) | allow | (b) | enable | (F | |
| | © | acquaint | (d) | project | (S | |
| 170 | TD1 | | 1. 1. | 1, 0,1 | (a | |
| 170. | confi | | | is a result of the as in the of | © D | |
| | (a) | opinion | (b) | existence | | |
| | © | maturity | (d) | profitability | ca fe | |
| | | | | | cl | |
| Ì | | | | questions, you are | g qı | |
| | - | · | | last part of the | fu | |
| | | | _ | ntence is broken | as | |
| | | | | (Q), (R) and (S) . | at | |
| | | _ | _ | ese parts so as to | c] | |
| | • | - | | entence and then | CO | |
| - | | he correct con | nvination. | | m | |
| | The B | | ata | | bl | |
| | | n many respe cred book of | | tions | la | |
| | | g all the book | | | it | |
| | | ue character a | | | si | |
| (3) | <i>(</i> a) | QPSR | na positic (b) | QRPS | 75 | |
| | © | RPQS | (d) | RQPS | | |
| | | KI QS | (u) | RQIS | T | |
| | | | | | pı | |
| 172 | Ac citus | ation has chai | nged | | th | |
| 1/4. | | ince we last d | - | this matter | CC | |
| | ` ′ | t was best to | | | te | |
| | | t appeared to | | ou | fu | |
| | . , | ithout losing ti | | | th | |
| | (a) | PQRS | (b) | PRQS | ta | |
| | © | PRSQ | (d) | SPRQ | SI | |
| | O | 11600 | (u) | STRQ | go | |
| | | | | | th | |
| 173. | We ha | | | | ol | |
| | ` / | as we see it | | | ec | |
| | / | speak the tru | | | 01 | |
| | | here is falseh | | darkness | er | |
| | ` / | even if all arou | | OPPG | 176. Th | |
| | (a) | QPSR | (b) | QRPS | of t | |
| | © | RQSP | (d) | RSQP | | |
| 174 | . It is | | | | (a | |
| 1/4 | | for a man | | | (b | |
| | (c | | | | | |
| | (R) an accepted custom | | | | | |
| | (S) | to open the | | DCD C | (d | |
| | (a) | PSQR | (b) | PSRQ | (0 | |
| | © | RPQS | (d) | RPSQ | | |

- 175. He said that those who
 - (P) would miss a very interesting game
 - (Q) to be played
 - (R) between two famous teams
 - S) would not company him
 - (a) QRPS (b) SPQR SQRP (d) SRPQ

Direction: Read the following passage carefully and answer the questions that follow:

What is the future which awaits our children? The underlying assumption of the question that Indian children have a common future is itself dubious. It can legitimately be asked whether a student who is well-fed, attending a boarding school in the salubrious climate of the hills, and learning to use computers has any future in common with a malnourished child who goes to a school with no black boards, if indeed he does go to school. The latter may have no worthwhile future at all. And it might be worthwhile to analyze the significance of this marginalization of more than 75 percent of the children of this country.

The failure to provide an infrastructure for primary education in the villages of India more than 40 years after Independence is in sharp contrast with the sophisticated institutions, for technical institutes of higher education are funded by government, which essentially means that the money to support them comes from taxes. And since indirect taxation forms a substantial part of taxes collected by the government, the financial burden is borne by all the people. L.K. Jha put it graphically when he observed that 25 paisa of every rupee spent on educating an IIT student comes from the pockets of men and women whose children may never enter a proper classroom.

- 176. The author is trying to highlight which of the following?
 - (a) The greatness of L. K. Jha
 - (b) Need to have common future for Indian children
 - c) Need to sophisticated education for rural poor.
 - (d) Faculty sytem of direct taxes

| 177. | | eems to be the likely answer of the | 181. Which books is a new report with a green | | | | | |
|------|-----------------------------|--|--|--|--|--|--|--|
| | | to be question posed by him in the | cover? | | | | | |
| | | ence of the passage? | (a) A (b) B | | | | | |
| | A. | There is no common future for the Indian children. | (c) C (d) D | | | | | |
| | B. | The future is worthwhile for majority of | 192 Which is the old values of a Conettoon | | | | | |
| | _, | Indian children. | 182. Which is the old volume of a Gazetteer (a) C (b) D | | | | | |
| | C. | The majority may never enter a proper | (a) C (b) B (c) E (d) F | | | | | |
| | | classroom. | (c) L (d) 1 | | | | | |
| | (a) | Only A (b) Only B | | | | | | |
| | © | Only C (d) Both A and B | 183. Which green covered Gazetteer is new | | | | | |
| | | | book? | | | | | |
| 178. | Which | of the following pairs have been | (a) B (b) D | | | | | |
| | | l as 'sharp contrast' by the author? | (c) E (d) F | | | | | |
| | I. | Infrastructure for technical education. | | | | | | |
| | II. | Lack of Infrastructure for rural primary schools. | 184. Which two books are old Gazetteers | | | | | |
| | III. | 25 paisa of every rupee earned by | with yellow cover? | | | | | |
| | 1111. | Government is spent on education. | (a) B and C (b) B and E | | | | | |
| | IV. | The financial burden of higher technical | \bigcirc B and D (d) E and F | | | | | |
| | | education is borne by all people. | | | | | | |
| | V. | 7 5 % of children have limited | 185. Which is the old yellow covered law | | | | | |
| | | Opportunities. | report? | | | | | |
| | (a) © | I & IV (b) II & III III & IV (d) I & II | (a) D (b) C | | | | | |
| | U | $\Pi \alpha \Pi V$ (a) $\Pi \alpha \Pi$ | © B (d) A | | | | | |
| 1/9. | follov | ling to the author, who among the wing does not have a hopeful and a crous future? All students from technical institutes. All students financially supported by the Government. | 186. In a three pin electrical plug, longest pin should be connected to(a) Ground terminal (b) live terminal(c) Neutral terminal (d) any terminal. | | | | | |
| | (a) | Only A (b) Only B | 187. The instrument of music in which | | | | | |
| | © | Both A and B (d) neither A nor B | Ustad Ajmad Ali Khan has distinguished himself is | | | | | |
| 180. | Which | of the following statements is not | (a) Sarod (b) Violin © Sitar (d) Shehnai. | | | | | |
| | true? | | (a) Shellian | | | | | |
| | A. | The author welcomes Governments initiative on primary education. | 188. Who said "where weather accumulates, | | | | | |
| | B. | 75% of the children have a bright future. | men decay''? (a) Abraham Lincoln (b) Mao Tsetung | | | | | |
| | C. | 25% cost of educating a technocrat | (c)KarlMarx (d) Goldsmith. | | | | | |
| | | comes from poor people. | (c)Kanviaix (u) Goldsiniai. | | | | | |
| | (a) | Only A (b) Only B | 100 Will 64 611 ' ' 64 4 | | | | | |
| | | Only C (d) Both A and B. | 189. Which one of the following is one of the two days when the sun rises exactly in the | | | | | |
| | follow questic Six bo | tions (For Q. 181 to Q. 185): Read the ing statement and answer the following ons. oks A, B, C, D, E, and F are placed side by C, B and E have yellow covers and other | east? (a) 14 th January (c) 21 st June (b) 21 st March (d) 23 rd December | | | | | |
| | | have green cover. Only D and F are new | 190. Which one of the following literary titles is | | | | | |
| | | and the rest are old, A, C, and D are law | correctly matched with its author? (a) Ramayana - Tulsidas | | | | | |
| | | s others are Gazetteers. | (a) Ramayana - Tursidas (b) Mahabharata - Vedvyas | | | | | |

Vedvyas

Bhushan.

(c) Kumarsambhav - Ravidas

(d) Shakuntala

| 191. Ecology deals with (a) The earth and planets. (b) The relationship between organism and their environments (c) The life under the sea (d) economical growth of poor people. |
|--|
| 192. The Indian-born US physicist who was awarded the Nobel Prize in Physics for his work on astrophysics is: (a) H.G Khorana (b) Subramanyam Chandrasekhar (c) Sivaramkrishna Chandrasekhar (d) C.V. Raman. |
| 193. Who was the world's first space tourist? (a) Desmond Rickett (b) Dennis Tito (c) Igor Kajelinkov (d) Li Wang. |
| 194. Which is the highest gallantry award? (a) Ashok Chakra (b) ParamVir Chakra (c) Mahavir Chakra (d) None of these. |
| 195. Which of the following book is written by Sarojini Naidu? (a) Broken wing (b) Chitra (c) Great Tragedy (d) Gandevta. |
| 196. Who wrote the book 'India Wins Freedom'? (a) Maulana Abul Kalam Azad (b) Mahatma Gandhi (c) Sir Mohammad Iqbal (d) Abdul Ghaffar Khan. |
| 197. Which country has three capitals? (a) S. Africa (b) Switzerland (c) Netherland (d) Australia. |
| 198. Rubber plants are mostly located in (a) West Bengal and Bihar (b) Andhra Pradesh and Tamil Nadu (c) Maharashtra and Himachal Pradesh (d) Karnataka and Kerala |
| 199. The capital of Lakshadweep is: (a) Kavaratti (b) Port Blair (c) Kohima (d) Silvasa. |
| 200. 'VandeMatram' was first published in (a) Gitanjali (b) Anand math (c) Nandini (d) Vinay patrika. |